

# Engagement, Wedding & Anniversary

## HOW TO PLACE AN ANNOUNCEMENT

The Union-Recorder offers several options for announcing your engagement. Free engagement announcements are limited to 3 inches of text. Packages that include a photo, more words or a large photograph may be purchased through The Union-Recorder, 165 Garrett Way. Call (478) 453-1414 for more information.

**OBTAINING A FORM:** Engagement or announcement forms are provided in this book and are also available at The Union-Recorder, Milledgeville.

Call the wedding department at (478) 453-1414 to receive a form by fax or mail. Only The Union-Recorder form will be accepted. Information on forms must be typed or legibly printed. The Union-Recorder cannot accept responsibility for and will not run corrections for information that is illegible, incorrect or incomplete.

**WHEN TO SUBMIT:** Weddings and Engagements are published Saturdays in The Union-Recorder. Announcements must be received by Life

Moments Department no later than noon on the Monday prior to the desired Saturday publication date.

**HOW TO SUBMIT:** Engagements may be brought to the newspaper office at 165 Garrett Way. They can be mailed to P.O. Box 520 Milledgeville, GA 31061. Payment must accompany the submission. Checks and major credit cards accepted.

**PHOTOGRAPHS:** Photo may be of the Bride-Elect or the couple. Professional color or black

and white photographs are preferred. The Union-Recorder reserves the right to reject poor quality photos. To have your photograph returned, please supply a self-addressed stamped (two first class stamps) envelope with the Bride-elect's name on the bottom left of the envelope. Otherwise, photographs not picked up within 90 days will be discarded after publication. The Union-Recorder is not responsible for loss or damage to photographs under any circumstances. Digital photos accepted.

## ANNOUNCEMENT OPTIONS

### PACKAGE A

3 TOTAL INCHES  
NO PHOTO  
3 INCHES OF COPY  
**COST: FREE**

### PACKAGE B

4 TOTAL INCHES  
1 COLUMN PHOTO AND  
4 INCHES OF COPY  
ONLINE LISTING  
**COST: \$55**

### PACKAGE C

6 TOTAL INCHES  
1 COLUMN PHOTO  
AND 6 INCHES OF COPY  
ONLINE LISTING  
**COST: \$80**

### PACKAGE D

8 TOTAL INCHES  
1 COLUMN PHOTO AND  
8 INCHES OF COPY  
ONLINE LISTING  
**COST: \$110**

### PACKAGE E

15 TOTAL INCHES  
2 COLUMN X 5" PHOTO  
AND 15 INCHES OF COPY  
ONLINE LISTING  
**COST: \$120**

### PACKAGE F

18 TOTAL INCHES  
2 COLUMN X 5" PHOTO  
AND 18 INCHES OF COPY  
ONLINE LISTING  
**COST: \$135**

# Engagement, Wedding & Anniversary

## WEDDING ANNOUNCEMENT

### PACKAGE A - FREE

3 total inches

#### Chester-Warren

Mr. and Mrs. Righteous Chester Sr. of Milledgeville are proud to announce the engagement of their daughter, Deborah Lanice Chester, to Deacon Rodriquez Shanaraus Warren, son of Mr. and Mrs. Gil Todd of McIntyre and Marion Warren of Sparta.

### PACKAGE B - \$55

4 total inches

1 column photo and 4 inches of copy  
Online Listing



#### Chester-Warren

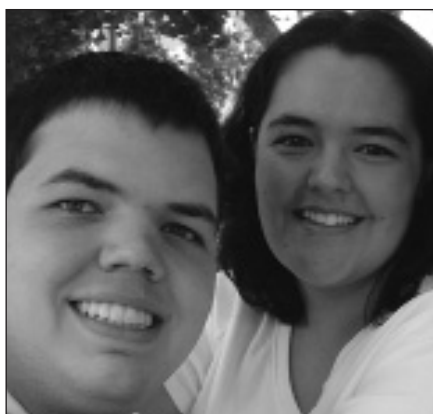
The bride-elect is the granddaughter of the late Mr. and Mrs. Randolph Hill, Sr. and the late Mr. and Mrs. E.K. Chester Sr. She is employed as a Licensed Practical Nurse at Chaplinwood Health and Rehabilitation.

The groom is the grandson of Mr. and Mrs. James Hurt Sr. of Milledgeville; the late Mr. and Mrs. William Henry Warren; Prophet David and Deaconess Diane Harden, and Spiritual Father Apostle Ronald Harden, all of Sparta. He is employed by Central State Hospital.

### PACKAGE C - \$80

6 total inches

1 column photo and 6 inches of copy  
Onlin Listing



#### Whiteside-Adams

Col. Lee and Sherry Whiteside of Lille, France announce the engagement of their daughter, Jessica Lee Whiteside to Andrew Charles Adams, son of Mark and Elizabeth Adams of Marietta, Georgia. The wedding is planned for May 16, 2009 in Milledgeville, Georgia.

The bride-elect is the granddaughter of Dr. & Mrs. Jerry Whiteside, of Athens, Georgia and Mr. & Mrs. Lynn Alexander, of Gilmer, Texas. She is a senior at Georgia College & State University, Milledgeville, Georgia, pursuing a degree in Early Childhood Education.

The groom-elect is the grandson of Mr. and Mrs. Charles Adams, of Covington, Georgia and the late Mr. and Mrs. Ernest Tedder of Atlanta, Georgia. He is also a senior at Georgia College & State University, majoring in Business Management.

### PACKAGE D - \$110

8 total inches

1 column photo and 8 inches of copy  
Online Listing

### OPTIONS



#### Hutchings-Griffin

Mr. and Mrs. Hugh Hutchings of Sparta are pleased to announce the engagement of their daughter Kristina Leigh Hutchings of Sparta, to Dale Roger Griffin Jr. of Eatonton, son of Mr. and Mrs. Dale Griffin Sr. of Eatonton.

The bride elect is the granddaughter of TM Patterson Jr. and the late Patricia Pateson of Sparta and Lloyd Hutchings and the late Ruby Hutchings of Milledgeville and Helen Berry and the late Ed Berry of Devereaux. She is a 2005 JHA graduate and 2007 Georgia Military College graduate with a Associate in Business Administration. She is employed at Oconee Nursing Agency.

The groom-elect is the grandson of Mr. and Mrs. Bob Sheppard of Eatonton and Evelyn Griffin and the late Eugene Griffin of Eatonton. He is employed at Valley Propane.

The wedding is planned for Saturday, March 7, 2009 at Pierce Memorial Methodist Church in Sparta.

Mr. and Mrs. Hugh Hutchings of Sparta are pleased to announce the engagement of their daughter Kristina Leigh Hutchings of Sparta, to Dale Roger Griffin Jr. of Eatonton, son of Mr. and Mrs. Dale Griffin Sr. of Eatonton.

The wedding is planned for Saturday, March 7, 2009 at Pierce Memorial Methodist Church in Sparta.

# Engagement, Wedding & Anniversary

## AUTHORIZATION FORM

*This form must be completed and signed before your special occasion announcement can be published. The information provided will serve as account information. The publisher reserves the right to revise, edit or reject any and all copy and photographs deemed unsuitable for publication.*

Your Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime/Work Phone: \_\_\_\_\_ Evening/Home Phone: \_\_\_\_\_

Desired publishing date (if received by deadline): \_\_\_\_\_

Signature: \_\_\_\_\_

Bride Email \_\_\_\_\_

Package (select one)

A    B    C    D    E    F

Payment Method

- Cash / Check / Money Order
- Visa
- Mastercard
- American Express
- Discover

Credit Card Number \_\_\_\_\_

Exp. Date: \_\_\_\_\_ VIN \_\_\_\_\_

PRINT Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

It is a requirement that you proof your announcement prior to publication. If the announcement is not proofed, we will not be responsible for errors. Please list a fax number or email address below along with the name of the person who will receive the fax or email.

Attention: \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

*It's Your Life; Read all about it!*  
c/o Life Moments Department - P.O. Box 520, Milledgeville, GA 31059  
***lifemoments@unionrecorder.com***  
Telephone: (478) 453-1414

# Engagement, Wedding & Anniversary

Please type or print all information. The spelling of names and places and the legibility of handwriting are the responsibility of the person submitting the information. Supply only the information you wish published in the paper.

Package A — FREE (Circle the name you go by) — 3" (no photo)       Package B — \$55 4 Max

Bride-to-be's full maiden name \_\_\_\_\_

Groom-to-be's full name \_\_\_\_\_

Person/persons announcing engagement \_\_\_\_\_

of city/state \_\_\_\_\_ announce(s) the engagement of

(circle what applies) their/his/her/daughter/son \_\_\_\_\_

of (city/state) \_\_\_\_\_

to (groom/bride-to-be) \_\_\_\_\_

of (city/state) \_\_\_\_\_

son/daughter of \_\_\_\_\_

of (city/state) \_\_\_\_\_

the wedding is planned for (date) \_\_\_\_\_

location \_\_\_\_\_ (city/state) \_\_\_\_\_

## PLEASE CHOOSE ONE OF THE FOLLOWING:

Package C — \$80     Package D — \$110     Package E — \$120     Package F — \$135  
6" Max                      8" Max                      15" Max                      18" Max

### The Bride-to-Be

Additional information you might wish to include:

Bride-to-be's maternal grandparents \_\_\_\_\_

city/state \_\_\_\_\_

Bride-to-be's paternal grandparents \_\_\_\_\_

city/state \_\_\_\_\_

Bride-to-be's schools, employment \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### The Groom-to-Be

Groom-to-be's maternal grandparents \_\_\_\_\_

city/state \_\_\_\_\_

Groom-to-be's paternal grandparents \_\_\_\_\_

city/state \_\_\_\_\_

Groom-to-be's schools, employment \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special information about the engagement (optional): \_\_\_\_\_

\_\_\_\_\_

# Engagement, Wedding & Anniversary

Please type or print all information. Spelling and legibility are the responsibility of the person submitting the announcement. Information may be edited due to space constraints. Supply only the information you want published in the paper.

## *The Wedding*

Bride Full Name: \_\_\_\_\_

Bride Preferred Name: \_\_\_\_\_

Groom's Full Name: \_\_\_\_\_

Groom's Preferred Name: \_\_\_\_\_

Day, Date and Time of Wedding: \_\_\_\_\_

Location of Wedding: \_\_\_\_\_

Officiating Clergy (Please include Title i.e.: Rev., Dr., Father, ect.) \_\_\_\_\_

The bride was given in marriage by (name and relation) \_\_\_\_\_

## *The Bride*

Bride's Parents (please list first name of both parents and title) \_\_\_\_\_

(Please indicate if divorced, deceased or remarried) \_\_\_\_\_

City/State (list mother first) \_\_\_\_\_

## *The Groom*

Groom's Parents (please list first name of both parents and title) \_\_\_\_\_

(Please indicate if divorced, deceased or remarried) \_\_\_\_\_

City/State (list mother first) \_\_\_\_\_

## *Honor Attendants*

Maid or Matron of Honor (please circle one) \_\_\_\_\_

City/State \_\_\_\_\_ Relationship to bride/groom \_\_\_\_\_

Best Man \_\_\_\_\_

City/State \_\_\_\_\_ Relationship to bride/groom \_\_\_\_\_

**END OF INFORMATION FOR PACKAGES A & B**

# Engagement, Wedding & Anniversary

Complete this page for Packages C or E

## *Extended Family of the Couple*

### *Bride's Grandparents*

Name of Bride's Maternal Grandmother \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

Name of Bride's Maternal Grandfather \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

City/State (list grandmother first) \_\_\_\_\_

Name of Bride's Paternal Grandmother \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

Name of Bride's Paternal Grandfather \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

City/State (list grandmother first) \_\_\_\_\_

### *Groom's Grandparents*

Name of Groom's Maternal Grandmother \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

Name of Groom's Maternal Grandfather \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

City/State (list grandmother first) \_\_\_\_\_

Name of Groom's Paternal Grandmother \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

Name of Groom's Paternal Grandfather \_\_\_\_\_  
(Please list first and last name and title; also indicate if divorced, deceased or remarried)

City/State (list grandmother first) \_\_\_\_\_

### *After the Wedding*

Reception Venue, City and State \_\_\_\_\_

Honeymoon Plans \_\_\_\_\_

City and State where newlyweds will reside after wedding \_\_\_\_\_

**END OF INFORMATION FOR PACKAGES C & E**

# Engagement, Wedding & Anniversary

Complete this page for Packages D or F

Bridesmaids (name, relationship, city/state)

---

---

---

---

Flower Girl(s) \_\_\_\_\_

City/State \_\_\_\_\_

Relationship to bride/groom \_\_\_\_\_

Groomsmen/Ushers (name, relationship, city/state)

---

---

---

---

Ring bearer (s) or Town Crier \_\_\_\_\_

City/State \_\_\_\_\_

Relationship to bride/groom \_\_\_\_\_

## *Couple's Educational and Employment Information*

Bride's educational information \_\_\_\_\_

---

Bride's organization/membership affiliations \_\_\_\_\_

---

Bride's employed by \_\_\_\_\_

Job Title \_\_\_\_\_

Groom's educational information \_\_\_\_\_

---

Groom's organization/membership affiliations \_\_\_\_\_

---

Groom's employed by \_\_\_\_\_

Job Title \_\_\_\_\_

**END OF INFORMATION FOR PACKAGES D & F**



# Engagement, Wedding & Anniversary

Please type or print all information. Spelling and legibility are the responsibility of the person submitting the announcement. Information may be edited due to space constraints. Supply only the information you want published in the paper. For additional information, please call (478) 453-1414.

Husband's Full Name \_\_\_\_\_

Wife's Full Name \_\_\_\_\_

## *The Anniversary Celebration*

Date of Wedding Anniversary \_\_\_\_\_

Location of Initial Wedding \_\_\_\_\_

Where/How couple plans to celebrate their anniversary \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## *Children of the Couple*

Sons Names & City/State \_\_\_\_\_

\_\_\_\_\_

Daughters Names & City/State \_\_\_\_\_

\_\_\_\_\_

Grandchildren Names & City/State \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## *Occupation/Civic Activities/Church Affiliation*

Husband \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Wife \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_