

# Haynes•Apperson SPORTS FESTIVAL

# INFORMATION AND ENTRY FORMS

Each contestant will receive a Haynes-Apperson Sports Festival T-shirt sponsored by City of Kokomo, Coca Cola Bottling Company, St. Joseph Hospital, Community First State Bank, Dr. Don Rogers, Midwest Eye Institute, Kokomo High School and Premier Printing.

## 4-MILE RUN, 3-MILE WALK & 1-MILE RUN SAT., JULY 2

**WHEN:** Saturday, July 2 • 6:00-7:30am Registration/Packet Pickup  
**1 Mile Fun Run** 7:30am Sharp! **4 Mile - 3 Mile Walk** 8:00am Sharp!  
Awards & prize drawing 9:30am  
**LOCATION & PARKING:** Memorial Gymnasium, located on the Campus of Kokomo Central Middle School at the intersection of Superior St. and Apperson Way near downtown Kokomo. Parking is available in one of three lots at school as well as several municipal lots within easy walking distance to registration area and starting line.  
**REGISTRATION:** Pre-registered \$12.00 (fee must be received by June 22)  
**LATE/RACE DAY REGISTRATION:** (\$16), \$3 Fun Run Registration. (Only pre-registered runners & walkers are guaranteed t-shirts).  
**ABOUT THE RACE:** The Haynes-Apperson 4 Mile Run will be Sat., July 2 and is directed by the Club Kokomo Roadrunners. Race Management provided by Club Kokomo Roadrunners. Finish Line Management provided by "The End Result Company, Inc."  
**T-SHIRTS:** All pre-registrants will receive a short sleeve Haynes Apperson Sports Festival T-Shirt in the size of their choice. Late and race day registration includes a short sleeve T-Shirt WHILE SUPPLIES LAST. If no shirt size indicated, you will receive an extra large.

### \*\*\* AWARDS \*\*\*

**4 MILE RUN:** Top 3 overall male and female, overall male and female masters, Top 3 in Age Groups.  
**3 MILE WALK:** Overall Male and Female, Top 3 in Age Groups.  
**FUN RUN:** All finishers receive ribbons  
**RUN AGE DIVISIONS:** 14-under, 15-19; 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 and older.  
**WALK AGE DIVISIONS:** 19-under, 20-29, 30-39, 40-49, 50-59, 60-69, 70 and older. All awards must be picked up on race day!  
**FOR MORE INFORMATION:** Contact Rebekah Monroe 765-860-2861

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

AGE: (race day) \_\_\_\_\_ SEX: \_\_\_\_\_ PHONE: \_\_\_\_\_

REGISTRATION FEES: \$12.00 (4 mile run or walk) \_\_\_\_\_ \$3.00 (Fun Run) \_\_\_\_\_ No refunds

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

CHECK: Walk \_\_\_\_\_ Run \_\_\_\_\_ Fun Run \_\_\_\_\_

(Please register for the Run if you intend to mix running with your walk. Be fair to the walkers who are competing for walk division awards). I know that running, walking, and volunteering to work in club races are potentially hazardous activities. I should never enter and run or walk unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run or walk. I assume all risks associated with running, walking, and volunteering to work in club races including, but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals and radio headsets are not allowed in the race and I will abide by this guideline. I grant permission to the Road Runners Club of America and Club Kokomo Roadrunners to use any photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. I, for myself and anyone entitled to act on my behalf, waive and release the Road Runners Club of America, Club Kokomo Roadrunners and all other sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

Send entries and make checks payable to Club Kokomo Roadrunners, 2936 Congress Dr., Kokomo, IN 46902.

### RELEASE

For, and in consideration of my participation in any HAYNES-APPERSON SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON SPORTS FESTIVAL; and all co-sponsors, individuals and/or entries involved in promoting, and/or presenting the HAYNES-APPERSON SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking part in any HAYNES-APPERSON SPORTS FESTIVAL EVENT. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

## INAUGURAL POLE VAULT COMPETITION SAT., JULY 2

**WHEN:** Saturday, July 2 - 1st group start time is 9:00am  
**WHERE:** Vault Site is Western High School, 2600 S 600 W, Russiaville, IN  
**GROUPS:** beginner, high school, elite & masters (gals & guys)  
**ENTRY FEE:** \$25.00 Make checks payable to: Western Track & Field. Send check and entry to Randy Everetts, 3115 Timber Valley Dr., Kokomo, IN 46902  
**DEADLINE TO ENTER:** Wednesday, June 22  
For more information, please contact Randy Everetts, 765-450-4601  
Vaulting information, jump times & additional instructions will be emailed by Thursday, June 28th. Registration cut-off may apply so register early!

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ M or F: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMERGENCY PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

BEST VAULT: \_\_\_\_\_ POLE VAULT ACCOMPLISHMENTS: \_\_\_\_\_

### RELEASE

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SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

## HORSESHOE TOURNAMENT SAT., JULY 2

**WHEN:** 9:00am  
**WHERE:** Highland Park  
Players can choose to play 2 or 4 games. Each game is 40 shoes. Players will use handicap from league. Players with no handicap will qualify before they pitch. Prizes for both 2 and 4 games and overall winner. You don't have to be a league player to play.  
**ENTRY FEE:** \$5.00  
**DEADLINE TO ENTER:** Wednesday, June 22  
If any questions or information contact Jerry Monticue 765-437-9727

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

### RELEASE

For, and in consideration of my participation in any HAYNES-APPERSON DAY SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking part in any HAYNES-APPERSON SPORTS FESTIVAL event. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

## TENNIS TOURNAMENT FRI.-SUN., JUNE 24-26

**WHERE:** Kokomo High School Tennis Courts  
**EVENTS:** Adults: Men's "A" Singles & Doubles; Men's "B" Singles & Doubles; Women's Singles & Doubles. Juniors: Challenger, J.V., and Varsity Divisions for Boy's & Girl's Singles; Challenger, J.V., and Varsity Divisions for Boy's & Girl's Doubles. Open: Mixed Doubles  
**ENTRY FEE:** Singles \$16 Doubles \$12/person (check payable to Haynes Apperson Sports Festival)  
**MAIL ENTRY TO:** Haynes Apperson Tennis Tournament 1688 Hogan Dr., Kokomo, IN 46902.  
**ENTRY DEADLINE:** 6:00pm Friday, June 17. Entries and payments must be received by the deadline.  
**TOURNAMENT RULES:** All players must be able to play anytime on Friday evening, Saturday and Sunday. Players must report at least 15 minutes before match time. In case of a large draw, qualifying rounds will be scheduled prior to first round matches. If the draw is small for an event, the committee reserves the right to combine events to complete a bracket of play. 15 minute default rule will be enforced. Players may play in only two events. 2 out of 3 set matches will be used. Depending on draw sizes, super tie breakers might be used in place of the 3rd set in early round play. Warm-ups limited to 10 minutes. Ages determined as of June 26, 2011. For seeding purposes, please list playing experience from schools, clubs and tournaments below.  
**IMPORTANT:** One completed entry form required from each player. Please make copies of the form if necessary. Tournament Directors: Kristine & Andrew Miller. Check [akmillertennis.blogspot.com](http://akmillertennis.blogspot.com) on Thursday evening for first round playing times.  
**IMPORTANT:** For seeding purposes, please list playing experience from schools, clubs, USTA and tournaments at bottom of entry. One completed form per player.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

SCHOOL (important): \_\_\_\_\_

PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

DOUBLE'S PARTNERS #1 NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

DOUBLE'S PARTNERS #2 NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

PLAYING EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

I wish to enter the following events (Please Circle-Limit of 2)

Men "A" Singles Men "B" Singles Men "A" Doubles Men "B" Doubles

Women Singles Women Doubles Open Mix Doubles Boy Chall Singles

Boy JV Singles Boy Var Singles Girl Chall Singles Girl JV Singles Girl Var Singles

Boy Var Doubles Girl Var Doubles Boy JV/Ch Doubles Girl JV/Ch Doubles

Varsity Division - A player with ANY high school Varsity experience or desires that level of play (18 & under)

J.V. Division - A player with NO high school Varsity experience and desires J.V. play level (17 & under)

Challenger Division - A player with no high school tennis experience and minimal tournament experience

Men's "B" Division - For those players roughly 3.5 (NTRP rating and below) with minimal, recent tournament participation. For those that play for fun, have aged, or maybe it's been a while.

### RELEASE

I hereby waive and release any and all rights and claims for damages or injuries which may be suffered by me in connection with my participation in the Haynes Apperson Tennis Tourney.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

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## TRACK MEET FOR KIDS SAT., JULY 2

**SITE:** At Kautz Field, Memorial Gymnasium, Central Middle School Campus. This event is produced with assistance from Kokomo-Center Schools.  
**STARTING TIMES:** 9:00am: Standing long jump (2-5 years old), two jumps; 9:30am: Running long jumps (6-10 years old), two jumps; 9:25am: 25-yard dashes (2-5 years old); 9:45am: 50-yard dashes (6-10).  
**FACILITIES:** 10-lanes on grass: NO spikes allowed; Restrooms inside gym available; No lockers or showers available, come ready to run and jump.  
**AWARDS:** Individual 1st-6th ribbons; Participation ribbons to all contestants.  
**REGISTRATION:** Advanced forms attached – \$3 per event; ALL pre-registered participants are GUARANTEED a Haynes-Apperson Day T-shirt (1 per participant). Make checks payable to Club Kokomo Roadrunners  
**RACE DAY:** Registration opens 7:45 to 8:45am at Kautz Field Concession Stand.  
**DEADLINE:** PRE-REGISTRATION Wednesday, June 22  
**MAIL TO:** Haynes Apperson Kids Track Meet  
c/o DANA NEER, 4341 S 650 W, Russiaville, IN 46979  
Age Divisions, Events, Order of Events and Very Tentative Schedule:  
NOTE: Standing long jump ages 2-5; Running long jump ages 6-10.

BOYS: \_\_\_\_\_ GIRLS: \_\_\_\_\_

2. 25 dash (9:25) St. long jump (9:00) 2. 25 dash (9:28) St. long jump (9:00)

3. 25 dash (9:30) St. long jump (9:00) 3. 25 dash (9:33) St. long jump (9:00)

4. 25 dash (9:36) St. long jump (9:05) 4. 25 dash (9:39) St. long jump (9:05)

5. 25 dash (9:42) St. long jump (9:10) 5. 25 dash (9:45) St. long jump (9:10)

6. 50 dash (9:48) R. long jump (9:15) 6. 50 dash (9:51) R. long jump (9:15)

7. 50 dash (9:54) R. long jump (9:20) 7. 50 dash (9:57) R. long jump (9:20)

8. 50 dash (10:00) R. long jump (9:25) 8. 50 dash (10:03) R. long jump (9:25)

9. 50 dash (10:06) R. long jump (9:30) 9. 50 dash (10:09) R. long jump (9:30)

10. 50 dash (10:12) R. long jump (9:35) 10. 50 dash (10:15) R. long jump (9:35)

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# 5 vs 5 PAINTBALL TOURNAMENT

## SAT., JULY 2

**WHEN:** - 14 years and under will be playing on Friday, July 1 at 6:00pm  
 - 15 years and older, will be playing on Saturday, July 2 at 12:00noon  
 (The cancellation of these tournaments will be caused by lightning only, which means that play will proceed even in the rain so dress appropriately)  
**WHERE:** At the Shepherd residence located at 3124 S. 750 W. in Russiaville. For more information call 765-860-6782 or 765-860-1259  
**WEB ADDRESS:** www.shepherdpaintball.webs.com

REGISTRATION FORM MAY BE DUPLICATED  
 Pre-Registration must be post-marked by Wednesday, June 22

TEAM NAME: \_\_\_\_\_

PARTICIPANT: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

RELEASE SIGNATURE: \_\_\_\_\_  
 (PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

EMERGENCY CONTACT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

RELEASE  
 In signing this release, I acknowledge that I understand that the Shepherd family, Haynes Apperson Day Festival and their officers, members and sponsors, the city, county, state or district where this event is held are not insurers of my personal safety before, during, or after the event or any activities associated therewith. I thus release them and agree to hold them harmless from any and all liability arising from my having sustained any property damage or personal injury by reason of my participation in this event. I recognize the difficulties of this event and attest that I am physically fit to participate safely in this event and that I have not been advised otherwise by a qualified medical person. I also hereby consent to and permit emergency medical treatment in the event of injury or illness.

- Registration will include a T-Shirt  
 T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_  
 Pre-Registration Fee: \$20.00 (\$10.00 per team)  
 Fee after Wednesday, June 22: \$25.00  
 TOTAL: \$ \_\_\_\_\_  
 Make checks payable to: Bart Shepherd 3124 S. 750 W., Russiaville, IN 46979

# BATTLE OF INDEPENDENCE

## SAT., JULY 2

**WHEN:** Saturday, July 2 Registration 8:00am / Eliminations: 11:00am  
**ENTRY FEE:** \$45.00 PKC Discount w/Card **SPECTATOR:** \$6 adults, \$4 under 7  
**WHERE:** Kokomo Memorial Gymnasium, 300 E. Superior St., Kokomo  
**DEADLINE TO ENTER:** Wednesday, June 22

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

- |  |  |
|--|--|
| WEAPONS                                      | KUMITE MEN                                   |
| 1) 18 yrs + Black Belt Men                   | 32) Executive Black Belt Men 40+             |
| 2) 18 yrs + Black Belt Women                 | 33) Black Belt Men 18-39 yrs                 |
| 3) 18 yrs + 1st-10th Kyu Men                 | 34) Advanced Men 18 yrs + 1st-4th Kyu        |
| 4) 18 yrs + 1st-10th Kyu Women               | 35) Novice Men 18 yrs + KUMIT WOMEN          |
| 5) 13-17 yrs Brown/Black Belt Coed           | 36) Black Belt Women 18 yrs +                |
| 6) 13-17 yrs 4th-10th Kyu Coed               | 37) Kyu Women 18 yrs + KUMITE 17 YRS & UNDER |
| 7) 9-12 yrs Brown/Black Belt Coed            | 38) 15-17 yrs Boys All Ranks                 |
| 8) 9-12 yrs 4th-10th Kyu Coed                | 39) 13-14 yrs Advanced Boys 4th Kyu +        |
| 9) 8 yrs & under all ranks Coed              | 40) 13-14 yrs Boys Novice 5th-10th Kyu       |
| KATA   | 41) 13-17 yrs Advanced Girls 4th Kyu +       |
| 10) Executive Black Belt Men 4 yrs + Kata    | 42) 13-17 yrs Novice Girls 5th-10th Kyu      |
| 11) 18-39 yrs Black Belt Men                 | 43) 11-12 yrs Advanced Boys 4th Kyu +        |
| 12) Advanced Men 18 yrs + 1st-4th Kyu        | 44) 11-12 yrs Novice Boys 5th-10th Kyu       |
| 13) Novice Men 18 yrs + 5th-10th Kyu         | 45) 11-12 yrs Girls All Ranks                |
| KATA WOMEN 18+                               | 46) 9-10 yrs Advanced Boys 4th Kyu +         |
| 14) Black Belt Women                         | 47) 9-10 yrs Novice Boys 5th-10th Kyu        |
| 15) Women 1st-10th Kyu                       | 48) 9-10 yrs Girls All Ranks                 |
| KATA 17 YRS & UNDER                          | 49) 7-8 yrs Advanced Coed 4th Kyu +          |
| 16) 15-17 yrs Advanced Coed 4th Kyu +        | 50) 7-8 yrs Intermediate Coed 5th & 6th Kyu  |
| 17) 15-17 yrs. Novice Coed 5th-10th Kyu      | 51) 7-8 yrs Novice Coed 7th-10th Kyu         |
| 18) 13-14 yrs Advanced Coed 4th Kyu +        | 52) 6 yrs & Under Coed All Ranks             |
| 19) 13-14 yrs Novice Coed 5th-10th Kyu       | CHANBARA                                     |
| 20) 11-12 yrs Advanced Coed 4th Kyu +        | 53) Black Belt Men 18yrs +                   |
| 21) 11-12 yrs Novice Coed 5th-10th Kyu       | 54) Black Belt Women 18yrs +                 |
| 22) 9-10 yrs Advanced Coed 4th Kyu +         | 55) Kyu Men 18yrs +                          |
| 23) 9-10 yrs Intermediate Coed 5th & 6th Kyu | 56) Kyu Women 18yrs +                        |
| 24) 9-10 yrs Novice Coed 7th-10th Kyu        | 57) 13-17 yrs Coed All Ranks                 |
| 25) 7-8 Advanced Coed 4th Kyu +              | 58) 11-12 yrs All Ranks Coed                 |
| 26) 7-8 Intermediate Coed 5th-6th Kyu        | 59) 9-10 yrs All Ranks Coed                  |
| 27) 7-8 Novice Coed 7th-10th Kyu             | 60) 7-8 yrs Advanced Coed 4th Kyu +          |
| 28) 6 yrs & Under Coed All Ranks             | 61) 7-8 yrs Novice Coed 5th-10th Kyu         |
| 29) Black Belt Coed                          | 62) 6 yrs & Under Coed All Ranks             |
| 30) Kyu Coed 13 yrs +                        |  |
| 31) Kyu Coed 12 yrs & Under                  |  |

# YOUTH 3 ON 3 BASKETBALL TOURNAMENT IN FOSTER PARK

## SAT., JULY 2 (SUN., JULY 3 IF NECESSARY)

**TIME:** Check In at 9:00am  
**ENTRY FEE:** \$50 per team (4 players per team)  
**ENTRY DEADLINE:** Wednesday, June 22  
**ABSOLUTELY NO** late entries will be accepted  
**LOCATION:** Foster Park basketball courts located at Washington & Superior Streets.  
**TYPE OF TOURNAMENT:** Double Elimination  
**REGISTRATION:** To enter a team, mail the completed entry-form with your check (payable to Haynes-Apperson Day Sports Festival) to Brian McCauley, 534 Stegall Drive, Kokomo IN 46901  
**REGULATION:**  
 1. Each team member must sign the release form for official entry into the tourney.  
 2. Participants in divisions, A, B, C, D, E & F MUST bring ID or birth certificates. NO EXCEPTIONS! Any false information on the application may result in team disqualification from the tournament.  
 3. Every reasonable effort will be made to ensure the feasibility of the faculties provided. But neither Haynes-Apperson nor any of its sponsors affiliated members will assume responsibility for lost or stolen articles or injuries sustained by participants.  
 4. Teams will be separated into divisions based on the entry from information. PLEASE select the appropriate division for your team. If the divisions imbalance, the coordinator will have the discretion to balance divisions.  
 5. Arguing with the officials will be ground for disqualifications  
 6. Eligibility: IHSA rules will apply to all high school players participating. NAIA players, NCAA players and high school seniors with a signed letter of intent are responsible for obtaining permission from their schools to ensure their eligibility remains intact.  
 7. Once your team has registered, refunds will be returned if necessary.  
 8. In the event of rain, the games will be played at Maple Crest Middle School.  
 9. Three Man Jam reserves the right to limit the number of teams participating in the tourney. REGISTER EARLY!  
 10. All participants will receive a free Haynes-Apperson Day T-Shirt. Individual trophies will be presented to the winners of each division. For additional information, call Brian McCauley at 765-860-9463

RELEASE  
 For, and in consideration of my participation in any HAYNES-APPERSON DAY SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking park in any HAYNES-APPERSON SPORTS FESTIVAL event. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# 3 MAN JAM 3 ON 3 BASKETBALL TOURNAMENT IN FOSTER PARK

## SAT., JULY 2 (SUN., JULY 3 IF NECESSARY)

**TIME:** Check In at 9:00am  
**ENTRY FEE:** \$50 per team (4 players per team)  
**ENTRY DEADLINE:** Wednesday, June 22  
**ABSOLUTELY NO** late entries will be accepted  
**LOCATION:** Foster Park basketball courts located at Washington & Superior Streets.  
**TYPE OF TOURNAMENT:** Double Elimination  
**REGISTRATION:** To enter a team, mail the completed entry-form with your check (payable to Haynes-Apperson Day Sports Festival) to Brian McCauley, 534 Stegall Drive, Kokomo IN 46901  
**REGULATION:**  
 1. Each team member must sign the release form for official entry into the tourney.  
 2. Every reasonable effort will be made to ensure the feasibility of the faculties provided. But neither Haynes-Apperson nor any of its sponsors affiliated members will assume responsibility for lost or stolen articles or injuries sustained by participants.  
 3. Teams will be separated into divisions based on the entry from information. PLEASE select the appropriate division for your team. If the divisions imbalance, the coordinator will have the discretion to balance divisions.  
 4. Arguing with the officials will be ground for disqualifications  
 5. Eligibility: IHSA rules will apply to all high school players participating. NAIA players, NCAA players and high school seniors with a signed letter of intent are responsible for obtaining permission from their schools to ensure their eligibility remains intact.  
 6. Once your team has registered, refunds will be returned if necessary.  
 7. In the event of rain, the games will be played at Maple Crest Middle School.  
 8. Three Man Jam reserves the right to limit the number of teams participating in the tourney. REGISTER EARLY!  
 9. All participants will receive a free Haynes-Apperson Day T-Shirt. Individual trophies will be presented to the winners of each division. For additional information, call Brian McCauley at 765-860-9463

RELEASE  
 For, and in consideration of my participation in any HAYNES-APPERSON DAY SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking park in any HAYNES-APPERSON SPORTS FESTIVAL event. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# SUNSTROKE 74

## SUN., JULY 3

**WHEN:** Kokomo Cycling & Fitness, 1500 E. Boulevard, Kokomo, IN 46902  
**WHERE:** Sunday, July 3 Rain or Shine! Registration opens at 6:00am.  
**TIME:** Mass start at 8:00am. All riders must be off the course by 4:00pm.  
**DISTANCE:** 74 miles  
**COURSE:** One of the Break-Away Bike Club's annual favorites. Beautiful and challenging terrain on lightly traveled roads through central Indiana's countryside. Includes Mississinewa Reservoir and Pipe Creek Falls. Traditionally, this has been a HOT (thus the name) and windy ride. One year saw 103° – so bring plenty of water! There are two sag stops to refresh yourselves.  
**MORE INFO:** Call Larry at Kokomo Cycling & Fitness 765-452-7110 or Sue (evenings) at 765-452-2567.  
 FORM MAY BE DUPLICATED – Pre-Registration Deadline Wednesday, June 22

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 (PARENT OR GUARDIAN, IF PARTICIPANTS IS UNDER 18 YEARS OF AGE)

EMERGENCY CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_  
 RELEASE OF ORGANIZERS AND SPONSORS: In signing this release, I acknowledge that I understand its intent. I understand that the Break-Away Bicycle Club, Haynes Apperson Day Festival and their officers, members and sponsors, the city, county, state or district where this event is held, are not insurers of my personal safety before, during or after the event or any activities associated therewith. I thus release them and I agree to hold them harmless from any and all liability arising from my having sustained any property damage or personal injury by reason of my participation in this event. I recognize the difficulties of this event and attest that I am physically fit to participate safely in this event and that I have not been advised otherwise by a qualified medical person. I also hereby consent to and permit emergency medical treatment in the event of injury or illness. I shall abide by traffic laws and regulations and practice courtesy and safety in cycling. All riders my be off course by 4:00pm.

• REGISTRATION FEE INCLUDES: T-shirt, map of course, support vehicle, two sag stops, food and refreshments, course makings and MORE!!!  
 • PRE-REGISTRATION FEE: \$20.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Fee after June 22: \$25.00 \_\_\_\_\_ = \_\_\_\_\_  
 • T-SHIRT: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_  
 TOTAL ENCLOSED: \_\_\_\_\_  
 MAKE CHECK PAYABLE AND MAIL TO:  
 Break-Away Bicycle Club, P.O. Box 6909, Kokomo, IN 46904

# GOLF TOURNAMENT

## SAT., JULY 2

### CHIPPENDALE GOLF COURSE

4 Person Captain's Choice (Women Welcome)  
 1-A Player - 48 Stroke Minimum Handicap  
**REGISTRATION DEADLINE:** Wednesday, June 22  
**ENTRY FEE:** \$10 per person + green fees & cart where applicable.  
 50% pay back for prizes, 50% donation to Haynes-Festival (Tax Deductible)  
 FREE Haynes-Apperson Sports Festival T-Shirt to each player.  
 Roster (Please Note T-Shirt Size by Each Name)

1. \_\_\_\_\_ / \_\_\_\_\_
  2. \_\_\_\_\_ / \_\_\_\_\_
  3. \_\_\_\_\_ / \_\_\_\_\_
  4. \_\_\_\_\_ / \_\_\_\_\_
- For information & tee times call: Jim Humphrey 765-453-7079.

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SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
 (PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# YOUTH 3 ON 3 BASKETBALL TOURNAMENT IN FOSTER PARK

## SAT., JULY 2 (SUN., JULY 3 IF NECESSARY)

**TIME:** Check In at 9:00am  
**ENTRY FEE:** \$50 per team (4 players per team)  
**ENTRY DEADLINE:** Wednesday, June 22  
**ABSOLUTELY NO** late entries will be accepted  
**LOCATION:** Foster Park basketball courts located at Washington & Superior Streets.  
**TYPE OF TOURNAMENT:** Double Elimination  
**REGISTRATION:** To enter a team, mail the completed entry-form with your check (payable to Haynes-Apperson Day Sports Festival) to Brian McCauley, 534 Stegall Drive, Kokomo IN 46901  
**REGULATION:**  
 1. Each team member must sign the release form for official entry into the tourney.  
 2. Participants in divisions, A, B, C, D, E & F MUST bring ID or birth certificates. NO EXCEPTIONS! Any false information on the application may result in team disqualification from the tournament.  
 3. Every reasonable effort will be made to ensure the feasibility of the faculties provided. But neither Haynes-Apperson nor any of its sponsors affiliated members will assume responsibility for lost or stolen articles or injuries sustained by participants.  
 4. Teams will be separated into divisions based on the entry from information. PLEASE select the appropriate division for your team. If the divisions imbalance, the coordinator will have the discretion to balance divisions.  
 5. Arguing with the officials will be ground for disqualifications  
 6. Eligibility: IHSA rules will apply to all high school players participating. NAIA players, NCAA players and high school seniors with a signed letter of intent are responsible for obtaining permission from their schools to ensure their eligibility remains intact.  
 7. Once your team has registered, refunds will be returned if necessary.  
 8. In the event of rain, the games will be played at Maple Crest Middle School.  
 9. Three Man Jam reserves the right to limit the number of teams participating in the tourney. REGISTER EARLY!  
 10. All participants will receive a free Haynes-Apperson Day T-Shirt. Individual trophies will be presented to the winners of each division. For additional information, call Brian McCauley at 765-860-9463

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SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# 3 MAN JAM 3 ON 3 BASKETBALL TOURNAMENT IN FOSTER PARK

## SAT., JULY 2 (SUN., JULY 3 IF NECESSARY)

**TIME:** Check In at 9:00am  
**ENTRY FEE:** \$50 per team (4 players per team)  
**ENTRY DEADLINE:** Wednesday, June 22  
**ABSOLUTELY NO** late entries will be accepted  
**LOCATION:** Foster Park basketball courts located at Washington & Superior Streets.  
**TYPE OF TOURNAMENT:** Double Elimination  
**REGISTRATION:** To enter a team, mail the completed entry-form with your check (payable to Haynes-Apperson Day Sports Festival) to Brian McCauley, 534 Stegall Drive, Kokomo IN 46901  
**REGULATION:**  
 1. Each team member must sign the release form for official entry into the tourney.  
 2. Every reasonable effort will be made to ensure the feasibility of the faculties provided. But neither Haynes-Apperson nor any of its sponsors affiliated members will assume responsibility for lost or stolen articles or injuries sustained by participants.  
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 5. Eligibility: IHSA rules will apply to all high school players participating. NAIA players, NCAA players and high school seniors with a signed letter of intent are responsible for obtaining permission from their schools to ensure their eligibility remains intact.  
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SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

# 3 VS 3 SOCCER TOURNAMENT

## SAT., JULY 2

**WHEN:** July 2 at 9:00am  
**WHERE:** KSC fields: 1965 W. Defenbaugh St., Kokomo IN 46901  
**FEES:** \$80  
**REGISTRATION DEADLINE:** Registration and full payment due by June 22 (must be made out to "Johanning Sports Complex") Forms can be emailed or mailed to Eric Johanning at ericjohanning@gmail.com or 1569 Northport Dr, Cicero, IN 46304  
 More registration forms available: www.johanningsportscomplex.com  
**AGE GROUP:** (please circle only one)  
 Under 8 co-ed U10boys U12girls U14boys U16girls U19boys  
 U10girls U12girls U14girls U16boys U19girls Adult  
 \*\* 3 Guaranteed games per team  
 \*\* Haynes Apperson Tee shirts given to each participant  
 \*\* Trophy to the winning teams in each division

TEAM NAME: \_\_\_\_\_

MANAGER: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ T-SHIRT SIZE: S M L XL XXL

ADDRESS \_\_\_\_\_

PLAYER NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ T-SHIRT SIZE: S M L XL XXL

ADDRESS \_\_\_\_\_

PLAYER NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ T-SHIRT SIZE: S M L XL XXL

ADDRESS \_\_\_\_\_

RELEASE  
 For, and in consideration of my participation in any HAYNES-APPERSON DAY SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking park in any HAYNES-APPERSON SPORTS FESTIVAL event. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
 (PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

# SOFTBALL TOURNAMENTS

## FRI.-SUN., JULY 1-3

### WOMEN'S SLOWPITCH NORTHWEST PARK

Registration forms available at Parks Office to register teams.  
 First 14 paid teams will be accepted. Entry fee is \$165.00 per team and due to the Parks Office with completed roster by Wednesday, June 22 at 4:00pm.  
 For more information, contact the tournament director, Mike Corne at home 765-457-1042, cell 765-438-9512 or the Park Office 765-456-7275.

### MEN'S SLOWPITCH NORTHWEST PARK

Registration forms available at Parks Office to register teams.  
 Indiana A.S.A. classes B, C, and D will ONLY be accepted on first come first serve basis. No rain date. Entry fee is \$165.00 per team and due to the Parks Office with completed roster by Wednesday, June 22 at 4:00pm.  
 For more information, contact the tournament director, Tory Roe at 765-456-7275.

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_  
 (PARENT OR GUARDIAN, IF PARTICIPANT IS UNDER 18 YEARS OF AGE)

TEAM NAME: \_\_\_\_\_

Captain (*player 1*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

(*player 2*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

(*player 3*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

(*player 4*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

(*player 5*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

T-SHIRT SIZE: Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

(*player 6*) NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_